### **Annex 01: Application Form - LOT 1**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | | **Person details**  This section must be completed by all applicants.  In case of registered farmers, the details of the head of farm must be provided.  In case of enterprise, the details of the owner or legal representative must be provided. | | | | | | | | |
| **1.1.** | | **Name and surname** | | Click or tap here to enter text. | | | | | | |
| **1.2.** | | **ID personal number** | | Click or tap here to enter text. | | | | | | |
| **1.3.** | | **E-mail address** | | Click or tap here to enter text. | | | | | | |
| **1.4.** | | **Telephone/mobile number** | | Click or tap here to enter text. | | | | | | |
| **1.5** | | **Address** | | Click or tap here to enter text. | | | | | | |
| **1.6.** | | **Age range** | | 18-24 years  40-44 years  25-34 years  45-64 years  35-39 years  Over 65 years | | | | | | |
| **1.7.** | | **Gender** | | Woman  Man  Other | | | | | | |
| **1.8.** | | **Ethnicity** | | Albanian  Ashkali,  Serbian Roma  Bosnian Egyptian  Turkish  Gorani  other | | | | | | |
| **2.a.** | | **Individuals**  If you are an individual, please proceed to Section 3. | | | | | | | | |
| **2.b.** | | **Registered farmers**  If you are a registered farmer, please provide the answers below: | | | | | | | | |
| **2.b.1.** | | **Registration number in farm register (NIF), if applicant is farmer** | | Click or tap here to enter text. | | | | | | |
| **2.b.2.** | | **Current number of employees, if any** | | Full-time …………….….... employees  Part-time……………….…. employees Seasonal workers…….…. employees | | | | | | |
| **2.c** | | **Enterprises (start-up, micro, small enterprise)**  If you are an enterprise, please provide the answers below: | | | | | | | | |
| **2.c.1.** | | **Name of enterprise according to ARKB** | | Click or tap here to enter text. | | | | | | |
| **2.c.2.** | | **Address of enterprise where it is registered according to ARBK** | | Click or tap here to enter text. | | | | | | |
| **2.c.3.** | | **Registration number according to ARBK** | | Click or tap here to enter text. | | | | | | |
| **2.c.4.** | | **Size of enterprise** | | Micro enterprise  (1-9 employees)  Small enterprise  (10-49 employees) | | | | | | |
| **2.c.5** | | **Current number of employees** | | Click or tap here to enter text. | | | | | | |
|  | |  | | Total number | | | Out of total how many are 18-24 years old | | | Out of total, how many are women |
|  | | Number of full-time employees | | Click or tap here to enter text. | | | Click or tap here to enter text. | | | Click or tap here to enter text. |
|  | | Number of part time employees | | Click or tap here to enter text. | | | Click or tap here to enter text. | | | Click or tap here to enter text. |
|  | | Number seasonal workers | | Click or tap here to enter text. | | | Click or tap here to enter text. | | | Click or tap here to enter text. |
| **3.** | **Basic information on planned investment project** | | | | | | | | | |
| **3.1.** | **Investment project takes place** | | | | On farm  Off farm | | | | | |
| **3.2**. | **Investment project is in the field of** | | | | 701 Non wood forest products & medicinal and aromatic plants, mushrooms and ornamental plants  702 Agritourism  703 Processing of agricultural products on farm and private households  704 Honey production  705 Non-agricultural activities  706 Poultry growing for eggs and meat production  707 Aquaculture | | | | | |
| **3.3.** | **Address of investment project** | | | | Click or tap here to enter text. | | | | | |
|  | Street and street no. | | | | Click or tap here to enter text. | | | | | |
|  | Cadastral zone/ Settlement | | | | Click or tap here to enter text. | | | | | |
|  | Municipality | | | | Click or tap here to enter text. | | | | | |
| **3.4.** | **Objective of investment project** | | | | Enhanced sustainability of economic activities  Creation of new job opportunities  Improving food safety, hygiene and quality  Sustainable use of natural resources  Diversification in new products and services, innovative processes  Generation of benefits for rural communities, other farmers, businesses, rural actors  Others………………………………………………... | | | | | |
| **3.5.** | **Legal status of the property**  (*refer to the property where the investment project will be implemented)* | | | | Owner  Rented  Family owned  Other ……………………………………… | | | | | |
| **3.6.** | **Start of investment**  **End of investment** | | | | Month / Year: ……/……….  Month / Year: ……/………. | | | | | |
| **3.7.** | **Description of investment project** (up to 150 words) | | | | | | | | | |
|  | Click or tap here to enter text. | | | | | | | | | |
| **3.8.** | **Description of purchases/investments made through the investment project**  *The name, quantity/number, value, technical and functional characteristics of the machinery /equipment /furniture /transport vehicles /devices, based on the list of eligible investments to be purchased through the investment project.* | | | | | | | | | |
| **No** | **Type of cost** | | **Capacity / unit**  **(example: 10 kW)** | | | **Quantity/ number of items** | | **Toal estimated costs per item without VAT (EUR)** | **Toal estimated costs** **without VAT (EUR)** | |
| I | Equipment | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| 2 | Click or tap here to enter text. | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| 3 | Click or tap here to enter text. | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| 4 | Click or tap here to enter text. | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| 5 | Click or tap here to enter text. | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| 6 | Click or tap here to enter text. | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
| 7 | Click or tap here to enter text. | | Click or tap here to enter text. | | | Click or tap here to enter text. | | Click or tap here to enter text. | Click or tap here to enter text. | |
|  | *Total costs for purchases/investments per investment project (EUR):* | | | | | | | | Click or tap here to enter text. | |
| **3.9** | **Additional jobs planned** | | | | | | | | | |
|  |  | | | | | | | | Number | |
|  | Number of full-time employees | | | | | | | | Click or tap here to enter text. | |
|  | Number of part time employees | | | | | | | | Click or tap here to enter text. | |
|  | Number seasonal workers | | | | | | | | Click or tap here to enter text. | |
|  | *Total number of planned new jobs:* | | | | | | | | Click or tap here to enter text. | |

**Declaration of Applicant:**

With my signature of this application form, I declare that:

1. All data and information presented in this application are true and correct.
2. In case benefiting from the grant for the planned investment, the support will be used as described in this application form.

Click or tap here to enter text. Click or tap here to enter text.

…………………………………………. ………………………………………….

**Name and surname of applicant Date, Place**

Click or tap here to enter text.

………………………………………..

**Signature of applicant**